

1 UNITED STATES BANKRUPTCY COURT  
2 NORTHERN DISTRICT OF CALIFORNIA  
3 SAN FRANCISCO DIVISION  
4

5 In re:	Bankruptcy Case
6 PG&E CORPORATION,	No. 19-30088 (DM)
7 - and -	
8 PACIFIC GAS AND ELECTRIC	Chapter 11
9 COMPANY,	(Lead Case)
10 Debtors.	(Jointly Administered)

11  
12 **CERTIFICATE OF SERVICE**  
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14 I, Alain B. Francoeur, do declare and state as follows:


15 1. I am employed at Prime Clerk LLC ("***Prime Clerk***"), the claims and noticing agent  
16 for the debtors in the above-referenced chapter 11 bankruptcy cases.

17 2. On August 9, 2019, at my direction and under my supervision, employees of Prime  
18 Clerk caused the following document to be served via First Class Mail on the Notice Parties Service  
19 List attached hereto as **Exhibit A**:

- 20 • Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction, a  
21 copy of which is attached hereto as **Exhibit B**

22 3. I declare under penalty of perjury under the laws of the United States of America, that  
23 the foregoing is true and correct and that if called upon as a witness, I could and would competently  
24 testify thereto.

1 Executed this 14th day of August 2019, at New York, NY.

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4 Alain B. Francoeur  
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**Exhibit A**

Exhibit A  
Notice Parties Service List  
Served via First Class Mail

Name	Address1	Address2	Address3	City	State	PostalCode
Baker & Hostetler LLP	Attn: ERIC EVAN SAGERMAN, ESQ., CECILY A. DUMAS, ROBERT A. JULIAN, & KIMBERLY S. MORRIS	11601 Wilshire Boulevard Suite 1400		Los Angeles	CA	90025-0509
Baker & Hostetler LLP	Attn: LARS TERENCE FULLER, ESQ.	1801 California Street Suite 4400		Denver	CO	80202-2662
Baker & Hostetler LLP	Attn: KODY D. L. KLEBER, ESQ.	811 Main St., #1100		Houston	TX	77002-6111
California Department of Justice	Attn: ANNADEL ANGELINE ALMENDRAS, ESQ.	455 Golden Gate Avenue Suite 11000		San Francisco	CA	94102-7020
California Department of Justice	Attn: TRACY LYNN WINSOR, ESQ.	1300 I Street Suite 125		Sacramento	CA	95814-2951
Cozen & O'Connor	Attn: KEVIN DALE BUSH, ESQ.	501 West Broadway #1610		San Diego	CA	92101-3557
Cravath, Swaine & Moore LLP	Attn: Kevin J. Orsini	825 Eighth Avenue		New York	NY	10019-7475
Dreyer Babich Buccola Wood Campora, LLP	Attn: STEVEN M. CAMPORA, ESQ.	20 Bicentennial Circle		Sacramento	CA	95826-2802
Felderstein Fitzgerald Willoughby & Pascuzzi LLP	Attn: PAUL J. PASCUZZI, ESQ.	500 Capitol Mall Suite 2250		Sacramento	CA	95814-4760
Keller & Benvenuti LLP	Attn: TOBIAS S. KELLER, ESQ. & JANE KIM, ESQ.	650 California Street Suite 1900		San Francisco	CA	94108-2736
MARK CHARLES BAUMAN, ESQ. & ADRIAN SCOTT LOEWE, ESQ.	765 East Bell Road Suite 210			Scottsdale	AZ	85260
Marshack Hays LLP	Attn: RICHARD ALAN MARSHACK, ESQ.	870 Roosevelt		Irvine	CA	92620-3663
Millbank LLP	Attn: ANDREW M. LEBLANC, ESQ.	1850 K Street, NW Suite 1100		Washington	DC	20006-2236
Paul, Weiss, Rifkind, Wharton & Garrison	Attn: BRIAN S. HERMANN, ESQ. & ALAN KORNBERG, ESQ.	1285 Avenue of the Americas		New York	NY	10019-6031
Severson & Werson	Attn: BERNARD JARON KORNBERG, ESQ.	1 Embarcadero Center Suite 2600		San Francisco	CA	94111-3715
Stutzman, Bromberg, Esserman & Plifka	Attn: SANDER L. ESSERMAN, ESQ.	2323 Bryan Street Suite 2200		Dallas	TX	75201-2689
Weil, Gotshal & Manges LLP	Attn: STEPHEN KAROTKIN, ESQ.	767 Fifth Avenue		New York	NY	10153-0119
Willkie Farr & Gallagher LLP	Attn: BENJAMIN P. MCCALLEN, ESQ.	787 Seventh Avenue		New York	NY	10019-6099

**Exhibit B**

Form TRANSC

**UNITED STATES BANKRUPTCY COURT  
Northern District of California**

**In re Debtor(s):**

PG&amp;E Corporation

Case No.: 19-30088 DM 11

Chapter: 11

**NOTICE OF FILING OF TRANSCRIPT  
AND DEADLINES RELATED TO RESTRICTION AND REDACTION**

A transcript of the proceeding held on August 7, 2019 was filed on August 8, 2019. The following deadlines apply:

The parties have until Thursday, August 15, 2019 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Thursday, August 29, 2019.

If a request for redaction is filed, the redacted transcript is due Monday, September 9, 2019.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Wednesday, November 6, 2019, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb  
Attn: Jason Gottlieb, Dir. of Tran. Ops.  
7227 N 16th St. #207  
Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 8/12/19

For the Court:

Edward J. Emmons  
Clerk of Court  
United States Bankruptcy Court